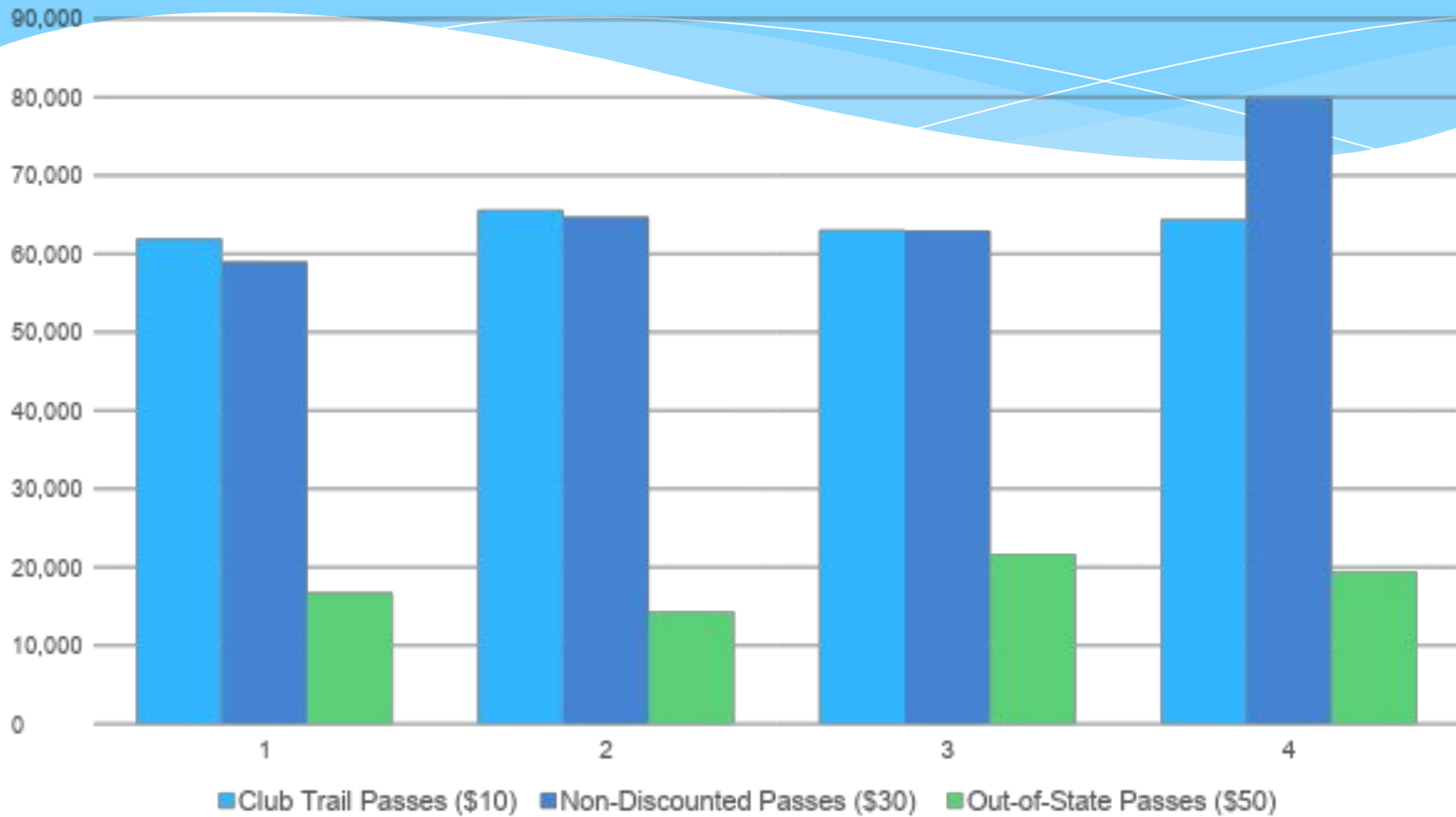


Snowmobile Topics

AWSC Fall Workshop 2019

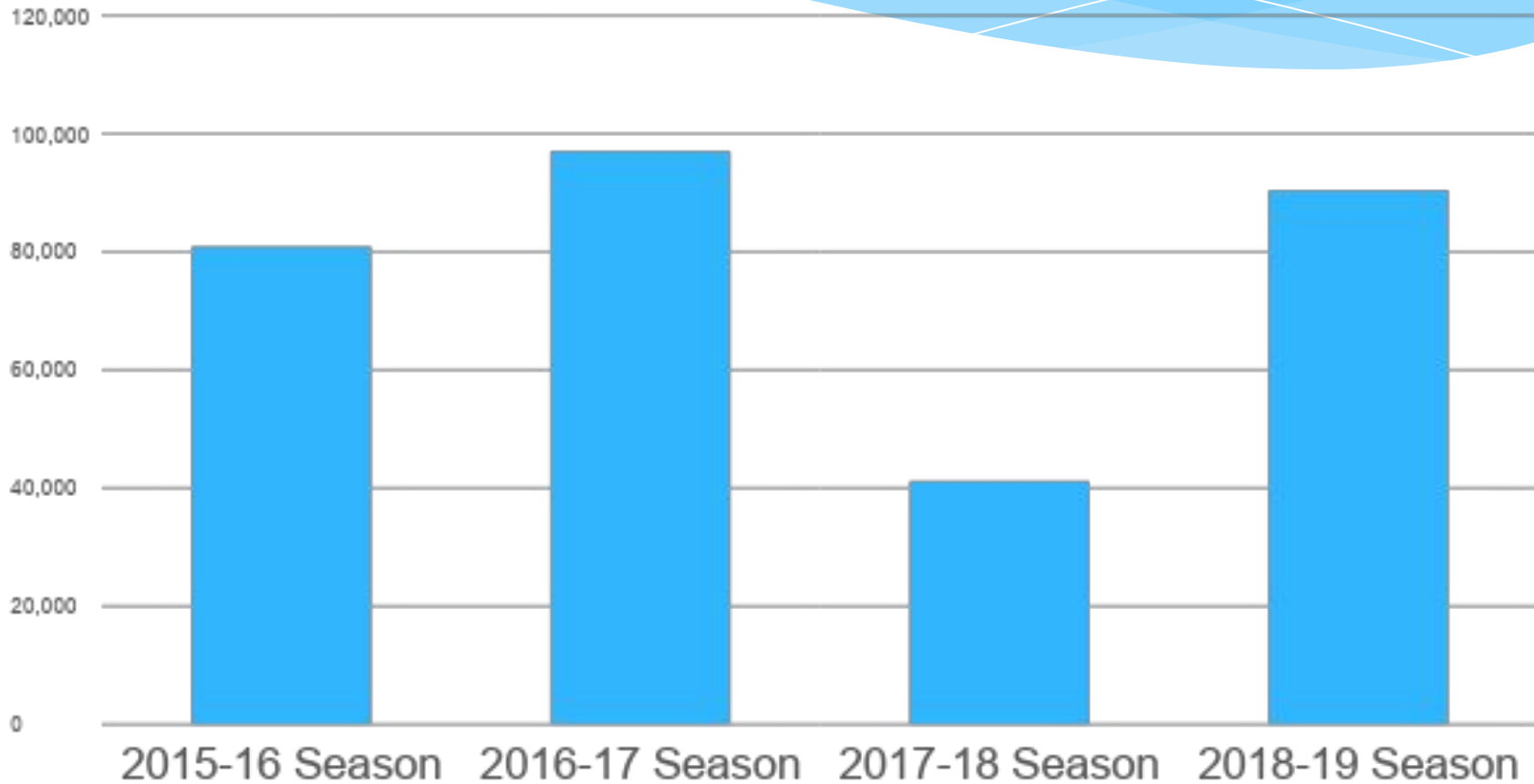
Jillian Steffes – DNR
Snowmobile Grant Program Manager
Oct. 26, 2019
Jillian.Steffes@wisconsin.gov

Trail Pass History



Vehicle Registration

Vehicles Registered (Valid for 3 Years)



Projects Funded

Category	No. of Projects Funded	Total Awards
Bridge Rehab	30	\$1,111,340
Trail Rehab	1	\$14,985
Mandatory Relocation	5	\$42,133
Discretionary Relocation	7	\$205,180
New Bridges	3	\$93,400
New Miles (612 Miles)	84	\$190,198
TOTALS:	55	\$1,657,236

**And another \$2,000,00 set aside for Storm Damage/Emergencies;
\$412,586 awarded to date.**



**Red Lines =
Funded Trail**
(some data not yet
loaded)

GIS Information Funded vs. Non-Funded Trails

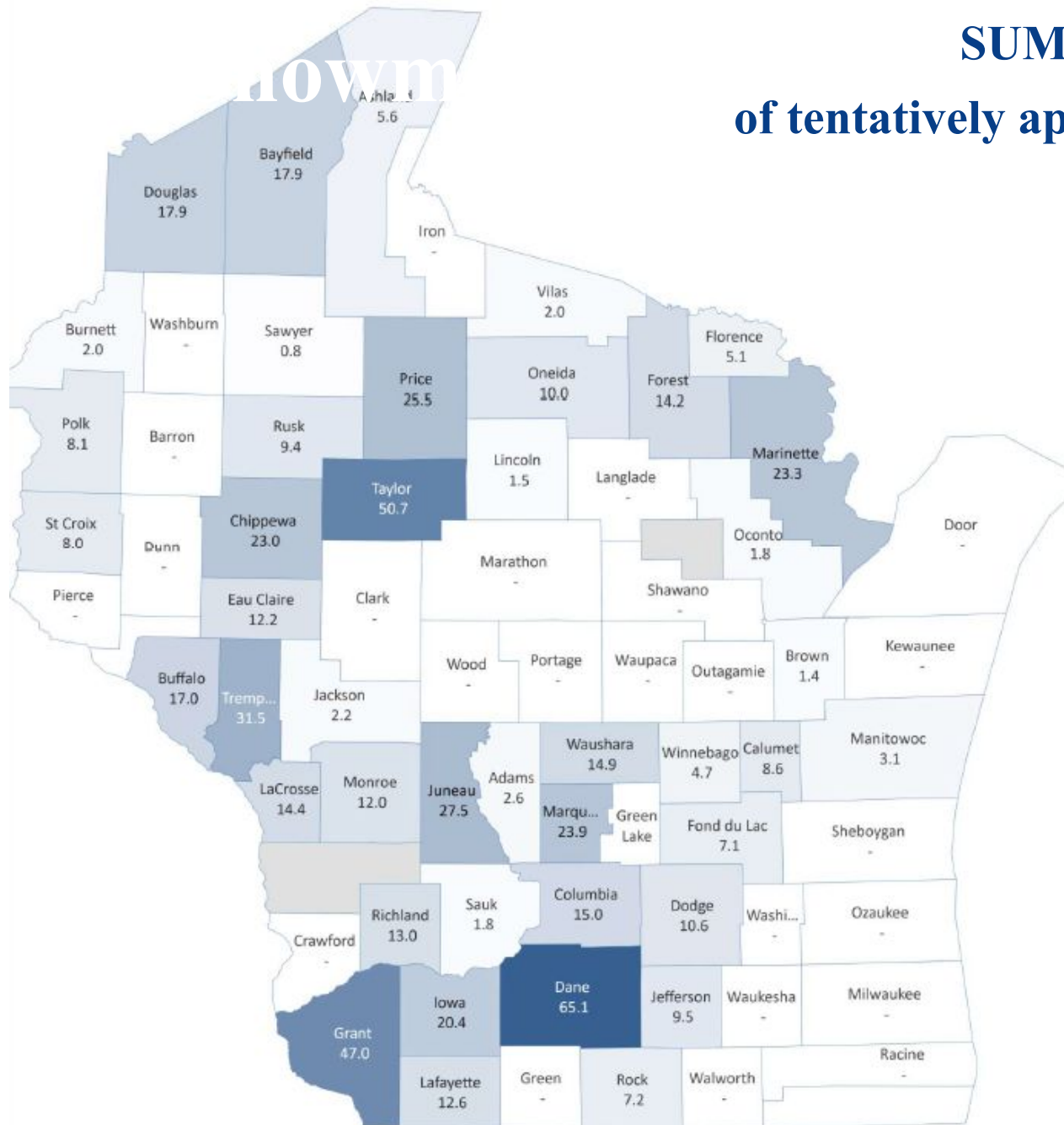
**18,493 Miles of
Funded
Snowmobile Trails
in Wisconsin**

**Previously though to be
18,954 miles**

**Funding for 460 miles
recouped and helped fund
over 600 miles of New
Miles**

SUMMARY

of tentatively approved New Miles



of Trails Approved

- * North = 37 (44%)
- * South = 48 (56%)

Miles of Trails

- * North = 194 (32%)
- * South = 418 (68%)

Additional reviews in progress to verify the trails meet minimum standards on width, signage, 40' rule, etc.

Supplemental Maintenance

- * **Initial Claims for 18-19 Season: \$3.5 Million**
 - * **49 Counties: \$3,441,265**
 - * **10 Clubs for State Trails: \$47,237**

No Pro-Rate. Funding will be at 100%

The average supplemental request for previous three seasons was \$1.6 million per season.

GPS Units in Groomers

Groomer Tracking Systems
Trail Reports you can count on!

Edit State Profile Help Desk Messages

Home View Groomers Project Grants Annual Grants Admin Fees County Profiles View/Add Equipment

View/Add Clubs Resources Print and Save PDF Reports Edit Users '17-'18 Data '18-'19 Data GPS

GPS

Print PDF

Please read the [GPS Tracking Guidelines](#) and the [GPS Lease Terms and Conditions](#) Prior to Submitting the Request Form

[GPS Tracking Guidelines](#)

[GPS Lease Terms and Conditions](#)

[GPS Equipment Request Form](#)

[GPS Installation Guide](#)

[GPS Equipment/Trail Mapping Issue Reporting Form](#)

How to Sign Up

- * **Notify your County Coordinator**
- * **Go to SNARS and fill out Request Form**

Wrap-up

QUESTIONS??